

Colorado River Day of Prayer

September 10, 1005

“The Earth is the Lord’s, and the fullness of it, the world and they who dwell in it. For He has founded it upon the seas, and established it upon the rivers.” Psalms 24: 1-2

I want to thank everyone who participated in this prayer focus for the rivers. It is wonderful to have so many Colorado intercessors take seriously our stewardship of God’s earth.

The closer we came to September 10th our designated day to pray for Colorado rivers the more evident it became the God was intent on cleansing and restoring these rivers to serve His divine purposes.

As I drove out my driveway heading for the mountains an overwhelming sense of joy and assurance of being in the will of God was present. Others experienced similar things.

I have received a few written reports and have spoken to others. All agreed that the Lord met them at the rivers and inspired their prayer time many with outward signs of His working. The following is just a sample of these reports.

Signs in the heavens

Vickie commented -- Oh the clouds!! Angel wings everywhere -- a Blessing Angel for the day. I looked around the cloud-laden sky and I saw wings to the South and to the East was huge darker cloud (angel). God said it was a warring angel who was going ahead of us as we all headed out to our assignments to pray over Colorado Rivers. What a blessing to know God was pleased and was going to bless Colorado this day.

Others saw cloud formations and sudden winds rise up confirming the response of heaven. Some saw unusual signs in the waters.

Gay Phillips and her team prayed at the Alamosa, Conejos, & others. She saw a white horse rearing from the clouds. Her research revealed 3 invisible underground rivers, 3 aquifers under Colorado

Don Wallace -- I had a dream, the night of Sept. 3 about a struggle with Leviathan, which ended with a clear expectancy of its destruction.

Judy Cochran -- Poured the water from Israel into the Quincy Reservoir and the water turned royal blue. A young eagle flew before me feeling impressed that this was significant in the Lord raising up your prophets that would mature quickly to become like the prophets of old. I prophesied to the clouds and the hills to be filled with water; that the rains and snow would come forth in abundance and fill the ravines. God said it is natural for Colorado to see the rains on the mountains, which are west, and they will come, but that He is bringing forth the eastern rains upon the land- great rains of great abundance.

Here are some interesting insights.

The following confirms the word the Lord has given me about the importance of corporate prayer. He delights in His people coming together and all agreeing as we literally touch the earth for His purpose and glory.

Laverne Ray – As we worshipped at the headwaters of the Colorado River. The Lord spoke to us that every tributary to the Colorado River has a name and a sound. But as they come into the Colorado River, they lose their identity and their sound becoming one with the river. It is true also in the spiritual. Each intercessor loses their identity as they pray corporately together. He said as each intercessor takes their place on the tributaries and begins to worship, all the sounds blend together making one great sound before the throne of God. These sounds become the voice of many waters, which shakes the heavens and the earth and mobilizes the heavenly armies to go forth on our behalf to subdue the enemy over Colorado.

Revelation 19:5-6: **"Then from the throne there came a voice, saying "Praise our God, all you servants of His, you who reverence Him, both small and great." After that I heard what sounded like the shout of a vast throng, like the boom of many pounding waves, and like the roar of terrific and mighty peals of thunder, exclaiming Hallelujah, praise the Lord, for now the Lord our God the Omnipotent reigns!"**

God does nothing in the earth but what a new sound comes forth to prepare the way. It reverberates and changes the atmosphere. As thunder in Exodus 19 and the mobilization of heavenly troops to do the battle when the people praised and worshiped in II Chronicles 20

Pastor Brian Severin --Proclaimed that the rivers of Colorado will never be the same in the name of Jesus. At the Cache La Poudre we sensed that this river was under a spirit of death as it moves out onto the plains. The faintest hint of vitality, life, and flow of water is all that remains of this river as it goes through Greeley. However, after we had purified the river with salt, spoken Ez. 36 to the river confirmed the covenant with communion, and poured the anointing oil into the water, a perfectly calm morning was suddenly interrupted by a stiff gust of wind! For the next several minutes the wind blew vigorously as we broke into high praise. After our praise and worship had sealed the prayer time, the wind was again calm. What a glorious witness that God was going to breathe His life afresh on this river!

Renaming of the rivers

Linda Graff-- God has renamed the North Fork of the Gunnison "Samach" - River of Gladness - Psalms. 46:4. **"There is a river whose streams shall make glad the city of God, the holy place of the tabernacles of the Most High"**. The contemporary song that goes with it is "The River is Here".

We heard the thunder and lightning early Saturday morning - a fulfillment of Psalms. 29. It was a loud and awesome storm, and gave us encouragement of God's timing in praying for the river.

Jean and Linda Lillyblad sensed God renaming the Snake River the River of Praise for the Lion of Judah

Chuck and Norma Frank's team Renamed the Fraser River Faithfulness; they felt the river took a sigh of relief and it was content.

Sabine at the Uncompahgre River -- While trying to cross the river, I slipped on a rock and both of my feet ended up in the water. God spoke "don't be afraid to step in, the flow of my Spirit will come over you and fill you, guide you and refresh you.

We prayed and worshipped at Como Lake. Our friends from Denver fished in the lake but didn't catch anything. Later that day we found out there was no fish because of the minerals in the water. God spoke and said sometimes we fish in the wrong place. He wants to lead us to the right places so we can be fishers of men.

The earth responds to the prayers and worship of Gods people.

Norma Frank's team at Cherry Creek and Fraser River--She felt that the river was shedding tears of disappointment over its inability to meet the expectations of men. She blessed the river and

released it from all expectations of man. She proclaimed that it was free to follow the plan of God for its' future. She translated that into the fact that people are still trying to fulfill expectations of man.

Declared the water to be clean as it flowed to the Gulf and Mississippi River for no disease or toxin to contaminate them. Asked God to stir the Gulf waters so any disease or toxin would be disbursed and be null and void. As communion elements, Elijah water and salt were poured into the river, it began to jump for more joy. Just as it was been faithful, so we, as individuals, are called faithful as we go about our daily lives doing what we are called to do and be who we are.

Jean and Linda sense a similar thing at the Snake River that the trees were singing with joy of redemption. As we poured in purified water and water from Israel gold flecks begin to appear. Other experienced the same at the rivers where they worshipped.

Denise Anderson also prayed at the Snake River and saw the river respond in unusual ways. She called back the destiny of healing in the waters; 3 colors rock in water guided their prayers; Gold rock signifying holiness, purity, idolatry, defilement; Burnt Orange rock signifying compassion, humility, humanism; Silver Grey signifying redemption, slavery, domination, legalism.

Denise also prayed at the Swan River - 2 ghost towns; 1839 charter group of Mason sent out Charters around the state from this point; there were drudging places where they prayed for God to reveal and undo what the river had carried.

Mary Birtels read a quote from Isabella Bird, at a lookout point near the Fall River that captured the draw of His presence in creation. She said, "I'm satisfied by this scenery. Nothing needed to be added."

Cynthia prayed at Fall River and Clear Creek. Her team declared that everything that is depending on the water would break through and prosper. She blew a shofar as train engine 12 came through. (Number of Government) God is reestablishing His kingdom rule in this state. They prayed for revival. At Hwy 6 into Golden they saw gold flecks in water.

Susan Jenson prayed at the Arkansas River at Bent's Fort & Amity Canal. They prayed for God's River of life and healing all the way down to New Orleans. They saw fish formations in the clouds.

Sandy Coen prayed at the Little Dry Creek. This was the place of the first discovery of gold on Cherry Creek. They called back this original intention and the release of glory

Worship to see the wonders of God

Let's continue to offer praise and thanksgiving to God for the wondrous things He did in and for the rivers of Colorado. Every time you go pass a river or other water source, fish or just sit by it to enjoy the beauty of God's handiwork worship Him and make scriptural declarations over it.

Continue to pray for all the natural stewards and that the laws regarding the rivers will conform to the will of God.

Five days later – Clean up started

Energy Secretary signs decision to move Moab pile

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By GARY HARMON

The Daily Sentinel

Federal officials cleared a final hurdle to moving nearly 12 million tons of low-level radioactive material away from the Colorado River near Moab, Utah.

Energy Secretary Samuel Bodman signed a decision Wednesday calling for the pile to be moved about 30 miles north to Crescent Junction, Utah, mostly by rail.

The decision to move forward “demonstrates our commitment to fulfilling our Cold War cleanup obligations as well as preserving the long-term environmental health of the river and the many communities it serves.”

Officials from Arizona, California, Colorado, New Mexico and Utah have long sought to have the pile moved away from the river, which supplies water to millions of people downstream. The cleanup will be administered from the Grand Junction office of the Energy Department.